JAP7 Rec'd PCT/PTO 17 APR 2006

| Substitute for Form U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE ATTORNEY'S DOCKET NUMBER                             |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|--|--|--|--|
| PTO                                                                                                                              | stitute for<br>1390 | TRANSMITTAL LETTER TO                                                                                                                                                                                                              | ATTORNEY'S DOCKET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  | •                   | DESIGNATED/ELECTED C                                                                                                                                                                                                               | 1034433-00008 U.S. APPETCATION NO TIT known reee at CFR 1.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | CONCERNING A FILING U                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U.S. APPETCATION NO Fift known rece at CFR 1.5) Umassigned © © |  |  |  |  |  |  |  |  |
| INT                                                                                                                              | ERN                 | NATIONAL APPLICATION NO.                                                                                                                                                                                                           | INTERNATIONAL FILING DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRIORITY DATE CLAIMED                                          |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | PCT/CZ2004/000067  PF INVENTION                                                                                                                                                                                                    | 14 October 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17 October 2003                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| METHOD OF PRODUCING DOSAGE UNITS OF A SOLID DRUG FORM CONTAINING WARFARIN SODIUM SALT AS ACTIVE COMPONENT                        |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US<br>Ales FRANC; Borek ZALUDEK; Roman GONEC; Miroslav MALECEK; Hana TKADLECKOVA; and<br>Anna PETROVICOVA |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 1.                                                                                                                               |                     | This is a FIRST submission to items concerning a filing under 35 U.S.C. 371.                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 2.                                                                                                                               | -                   |                                                                                                                                                                                                                                    | T submission of items concerning a filing under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r 35 U.S.C. 371.                                               |  |  |  |  |  |  |  |  |
| 3.                                                                                                                               | ×                   |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 4.                                                                                                                               | ×                   |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 5.                                                                                                                               | X                   | A copy of the International Application                                                                                                                                                                                            | n as filed (35 U.S.C. 371(c)(2))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | a. x is attached hereto (required                                                                                                                                                                                                  | only if not communicated by the International B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bureau).                                                       |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | b. 🗷 has been communicated by t                                                                                                                                                                                                    | the International Bureau.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | c.    is not required, as the application                                                                                                                                                                                          | ation was filed in the United States Receiving C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Office (RO/US).                                                |  |  |  |  |  |  |  |  |
| 6.                                                                                                                               |                     | An English language translation of the                                                                                                                                                                                             | e International Application as filed (35 U.S.C. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 371(c)(2))                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | a.    is attached hereto.                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | b.  has been previously submitte                                                                                                                                                                                                   | ed under 35 U.S.C. 154(d)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |  |  |  |  |  |  |  |  |
| 7.                                                                                                                               | ×                   | Amendments to the claims of the Inte                                                                                                                                                                                               | ernational Application under PCT Article 19 (35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U.S.C. 371(c)(3))                                              |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | a. X are attached hereto (required                                                                                                                                                                                                 | d only if not communicated by the International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bureau).                                                       |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | b. A have been communicated by                                                                                                                                                                                                     | the International Bureau.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     |                                                                                                                                                                                                                                    | er, the time limit for making such amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | has NOT expired.                                               |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | d. have not been made and will                                                                                                                                                                                                     | not be made.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |  |  |  |  |  |  |  |  |
| 8.                                                                                                                               |                     |                                                                                                                                                                                                                                    | e amendments to the claims under PCT Article                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |  |  |  |  |  |  |  |  |
| 9.                                                                                                                               | X                   | An oath or declaration of the inventor                                                                                                                                                                                             | r(s) (35 U.S.C. 371(c)(4)). (Signed Decl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | aration to follow.)                                            |  |  |  |  |  |  |  |  |
| 10.                                                                                                                              | _                   | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  | Iten                | ns 11 to 21 below concern documen                                                                                                                                                                                                  | it(s) or information included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |  |  |  |  |  |  |  |  |
| 11.                                                                                                                              |                     | An Information Disclosure Statement                                                                                                                                                                                                | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |  |  |  |  |  |  |  |  |
| 12.                                                                                                                              |                     |                                                                                                                                                                                                                                    | ng. A separate cover sheet in compliance with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 37 CFR 3 28 and 3 31 is included                               |  |  |  |  |  |  |  |  |
| 13.                                                                                                                              | _                   | A FIRST preliminary amendment.                                                                                                                                                                                                     | ight to opposite the control of the | or of it old old is maided.                                    |  |  |  |  |  |  |  |  |
| 14.                                                                                                                              |                     | A SECOND or SUBSEQUENT preliminary amendment.                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 15.                                                                                                                              |                     | A substitute specification.                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 16.                                                                                                                              |                     | ·                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 17.                                                                                                                              |                     | A change of power of attorney and/or address letter.                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 C.F.R. 1.821 - 1.825.                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 18.                                                                                                                              |                     | A second copy of the published international application under 35 U.S.C. 154(d)(4).                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 19.                                                                                                                              |                     | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| 20.                                                                                                                              | X                   | Other items or information: A certified copy of Czech Republic Patent Application No. 2854-03, filed 17 October 2003 was submitted during the international phase of examination. Thus, the claim for priority has been perfected. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     | An International Search Report dated 6 April 2005 is submitted herewith.                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                  |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |
| i                                                                                                                                |                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |  |  |  |  |  |  |  |

IAPZOREC'S FCT/FTO 17 APR 2006

| U.S | 5. API                                                                                                                                                                          | A (O) (has signed)                                                                                                                                                                                 | see 37 CFR 1.5) IN II             | =KNA<br>F                  | PCT/CZ2004/00006                                      | 7   ATTC                    | 1034433-0               |                |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|-------------------------------------------------------|-----------------------------|-------------------------|----------------|--|--|--|
|     | ×                                                                                                                                                                               |                                                                                                                                                                                                    | ,                                 |                            | tion include the following                            |                             |                         | S PTO USE ONLY |  |  |  |
| ۷۱. |                                                                                                                                                                                 | information:                                                                                                                                                                                       |                                   |                            |                                                       | assignment                  | _                       |                |  |  |  |
|     |                                                                                                                                                                                 | PLIVA HRVATSKA d.o.                                                                                                                                                                                |                                   |                            |                                                       |                             | <del>-</del>            |                |  |  |  |
|     |                                                                                                                                                                                 | Zagreb Croatia                                                                                                                                                                                     |                                   |                            | - · · · · · · · · · · · · · · · · · · ·               |                             | _                       |                |  |  |  |
|     |                                                                                                                                                                                 |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | _                       |                |  |  |  |
| 22. | X                                                                                                                                                                               | The following fees are su                                                                                                                                                                          | ıbmitted:                         |                            |                                                       |                             | _                       |                |  |  |  |
|     | Basi                                                                                                                                                                            | c Filing Fee (1631)                                                                                                                                                                                |                                   |                            |                                                       |                             | \$ 300.00               | <del></del>    |  |  |  |
|     |                                                                                                                                                                                 | harge of \$130.00 (1617)                                                                                                                                                                           | 30                                |                            |                                                       |                             |                         |                |  |  |  |
|     |                                                                                                                                                                                 | CLAIMS                                                                                                                                                                                             | NUMBER FIL                        | ED                         | NUMBER EXTRA                                          | RATE                        | \$                      |                |  |  |  |
|     | Tota                                                                                                                                                                            | Claims                                                                                                                                                                                             | 21                                | -20 =                      | 1                                                     | × \$50.00 (1615)            | \$ 50.00                | )              |  |  |  |
|     | Inde                                                                                                                                                                            | pendent Claims                                                                                                                                                                                     | 1                                 | -3 =                       | 0                                                     | × \$200.00 (161             | 4) \$ 0.00              |                |  |  |  |
|     | MUL                                                                                                                                                                             | TIPLE DEPENDENT CL                                                                                                                                                                                 | AIM(S) (if applicat               | ole)                       |                                                       | <sup>+</sup> \$360.00 (161  | <u></u>                 |                |  |  |  |
|     | Exar                                                                                                                                                                            | nination Fee                                                                                                                                                                                       |                                   |                            |                                                       | <sup>+</sup> \$200.00 (163  |                         | <u> </u>       |  |  |  |
|     |                                                                                                                                                                                 | ch Fee                                                                                                                                                                                             | <del> </del>                      | · · · · ·                  |                                                       | <sup>+</sup> \$400.00 (163: | 2) \$ 500.00            |                |  |  |  |
|     | App.                                                                                                                                                                            | Size Fee (add \$250.00 f                                                                                                                                                                           | or each add'i 50 s                | heets                      | <del></del>                                           |                             |                         |                |  |  |  |
|     |                                                                                                                                                                                 | Anniinant alaima annuli a                                                                                                                                                                          |                                   | 7.055                      | TOTAL OF ABOVE                                        |                             | S \$ 1,050.00           |                |  |  |  |
|     | Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.                                                                             |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | + \$ 0.00               | )              |  |  |  |
|     | SUBTOTAL =                                                                                                                                                                      |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | L = \$ 1,050.00         | )              |  |  |  |
|     | Processing fee of \$130.00 (1618) for furnishing the English translation later than  20  30 months from the earliest claimed priority date (37 CFR 1.492(f)).                   |                                                                                                                                                                                                    |                                   |                            |                                                       |                             |                         | )              |  |  |  |
|     | TOTAL NATIONAL FEE =                                                                                                                                                            |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | E = \$ 1,050.00         |                |  |  |  |
|     | Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 (8021) per property + |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | +                       |                |  |  |  |
|     |                                                                                                                                                                                 | ,                                                                                                                                                                                                  | D = \$ 1,050.00                   | )                          |                                                       |                             |                         |                |  |  |  |
|     |                                                                                                                                                                                 |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | Amount to be refunded : |                |  |  |  |
|     | а. [                                                                                                                                                                            | A check in the amour                                                                                                                                                                               | charged                           | :                          |                                                       |                             |                         |                |  |  |  |
|     | b. [                                                                                                                                                                            | Please charge my De duplicate copy of this                                                                                                                                                         | to cover the abo                  | to cover the above fees. A |                                                       |                             |                         |                |  |  |  |
|     | с.                                                                                                                                                                              | c. X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No02-4800 A duplicate copy of this sheet is enclosed. |                                   |                            |                                                       |                             |                         |                |  |  |  |
|     | d. [                                                                                                                                                                            | Charge \$ 1,050.0                                                                                                                                                                                  |                                   |                            | cate copy or this sheet is<br>orm PTO-2038 is attache |                             |                         |                |  |  |  |
|     | NOT                                                                                                                                                                             | E: Where an appropria                                                                                                                                                                              | <del></del><br>te time limit unde | er 37 (                    | CFR 1.494 or 1.495 has                                | not been met, a i           | petition to revive (3)  | 7 CFR 1.137(a) |  |  |  |
|     | or (E                                                                                                                                                                           | )) must be filed and gra                                                                                                                                                                           |                                   |                            |                                                       |                             |                         |                |  |  |  |
|     |                                                                                                                                                                                 |                                                                                                                                                                                                    |                                   |                            |                                                       | 1                           | <i>a</i> ( )            |                |  |  |  |
|     | SEND ALL CORRESPONDENCE TO:                                                                                                                                                     |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | , S. Laffel             | th.            |  |  |  |
|     | Incl                                                                                                                                                                            | hanan Ingersoll PC<br>uding attorneys from                                                                                                                                                         |                                   |                            |                                                       |                             |                         |                |  |  |  |
|     |                                                                                                                                                                                 | P.O. Box 1404  Alexandria, Virginia 22313-1404  (703) 836-6620  NAME                                                                                                                               |                                   |                            |                                                       |                             |                         | t dr           |  |  |  |
|     |                                                                                                                                                                                 |                                                                                                                                                                                                    |                                   |                            |                                                       |                             |                         | ., or.         |  |  |  |
|     | •                                                                                                                                                                               |                                                                                                                                                                                                    |                                   |                            |                                                       |                             | •                       |                |  |  |  |
|     |                                                                                                                                                                                 |                                                                                                                                                                                                    |                                   |                            |                                                       | 22,03                       |                         | April 2006     |  |  |  |